CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARYPAGE

(Please Print or Type)

Section	I	

r		·				
Name of Candidate or Political Robbie Elwood Allen	Committee and Chairperson			Office Sought (if c	andidate)	District (if any) An 8: 55
Mailing Address	☐ Check if address change.	City and Zip		Home Phone		Work Phone
108 Palmer Drive		Nampa, 83686		466-2514	1	288-1296
Name of Political Treasurer Rodney Clay			l	ST	ATE C	F IDAHO
Mailing Address	☐ Check if address change.	City and Zip		Home Phone		Work Phone
311 South Elder		Nampa, 83686		463-4437	7	288-1296
Section II		TYPEOFREPORT				L
Directions: To indicate the tinstructional manual for rep This report	type of report being filed, fi orting periods and due date t is for the period from	ill in the appropriate da	ates and c		iate box 26 /	2004
□7D	☐ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report					
□ 30	Day Post-Primary Report		□ 30 D	ay Post-General	Report	
□ Oc	tober 10 Pre-General Repor	t	□ Annı	ual Report		
Is this Report	an amendment?	□ No Is	this a Ter	mination Report	? 🗹	Yes □ No
Section III	STATEMENT OF N	O CONTRIBUTIONS	OREXP	ENDITURES		
Directions: If you had no co the appropriate dates and sig Section IV.	n this report. Be sure to ca	rry forward the approp	oriate "Ca	lendar Year to Da	ate" fig	ures in Column II,
☐ I hereby certify	that I have received no confrom/				g this r ·	eporting period
Section IV		SUMMARY				
To reach your Calendar Year figures to the Column II figures		port's Column I		DLUMNI is Period	Cal	COLUMNII endar Year to Date
Line 1: Cash on Hand Januar	•		\$ <u>x</u>	XXXXX	\$ _	1,837.56
Line 2: Enter Cash Balance a	nt Close of Last Reporting P	eriod**	\$	1,837.56	\$ _	XXXXXX
Line 3: Total Contributions (Enter amount from page 2)		\$	0.00	\$	0.00
Line 4: Subtotal (Add lines 1	, 2 and 3)		\$	1,837.56	\$	1,837.56
Line 5: Total Expenditures (F	Enter amount from page 2)			1,837.56	\$	1,837.56
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**		from line 4)**	\$	0.00	\$ _	0.00
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the beginn	ing of the reporting pe	riod and	the close of the r	reportin	g period.
Section V	CONTRIBUTIONS	SPLEDGED-INCURR	ED EXP	ENDITURES		
Contributions Pledged d	luring this reporting period	but not yet received:	☑None	: □ \$	(s	ee attached Schedule C-2A)
Incurred Expenditures	during this reporting period	but not yet paid:	☑None	: □ \$	(s	ee attached Schedule C-2B)
	Section VI		DEEDE A -	TON		
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	I	Rodney Clay (name of Political Treasurer) is a true, complete and	correct C	, hereby		that the information closure Report as
141: (200) 334-2282		Signature of Page 1	of Politica	al Treasurer		

DETAILED SUMMARY PAGE

Robbie Elwood Allen	Report Covering the Period From _01 / _01 / _2004 to _03 / _26 / _2004	
		CONTRIBUTIONS llars (\$50.00) or Less This Period
Total Number _	0	Total Amount \$0.00
		D EXPENDITURES enty-Five Dollars (\$25.00) This Period
Total Number _	2	Total 18.60 Amount \$

	İ	Total This Period
0 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0.00
Itemized Contributions (total all Schedule A sheets)	\$	0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	0.00
1 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	18.60
Itemized Expenditures (total all Schedule B sheets)	\$	1,818.96
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	1,837.56

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Robbie Elwood Allen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	United Association Political Education Committee		
03 , 04 , 04	P.O. Box 98242	500.00	
00/01/01	Washington, DC 20077-7640	\$	\$
Purpose of Abov	ve Expenditure: Contribution		
	2. Idaho AFL-CIO PAC Fund		
03 / 04 / 04	412 E 41st St. Ste. 5	500.00	
00 / 04 / 04	Boise, ID 83714	\$	\$
Purpose of Abo	ve Expenditure: Contribution	,	
	Elect Dan Romaro Canyon Co. Commissioner		
03 / 04 / 04	827 W lowa Ave	500.00	
_03 / 04 / 04	Nampa, ID 83686	\$	\$
Purpose of Abo	ve Expenditure: Campaign Contribution		
	4. Canyon Co. Democrates	170,000	
	P.O. Box 683		
03 / 04 / 04	Parma, ID 83660	\$318.96	\$
Purpose of Abo	ve Expenditure: Contribution		
	5.		
//		\$	\$
Purpose of Abo	ve Expenditure:		1
	6.		
, ,			
//		\$	\$
Purpose of Abo	ve Expenditure:		1
	Subtotals of Columns A & B	\$1,818.96	\$0.00
	Total This Page (add columns A & B)	•	\$1,818.96
			1